

CLERK'S OFFICE
APPROVED

Date: 8-15-00

Submitted by: Chair of the Assembly
at the Request of the Mayor
Prepared by: Public Works Department
For Reading: AUGUST 15, 2000

ANCHORAGE, ALASKA
AR NO. 2000-236

A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL
EASEMENT ON A PORTION OF TRACT A-1, CHINOOK AND DIMOND MEARS
SCHOOL SITE SUBDIVISION, TAX CODE #012-284-20

WHEREAS, improvements within the Chinook and Dimond Mears School
Site require electrical service provided by Chugach Electric Association, Inc. (CEA) in
order to meet the needs of Dimond High School and;

WHEREAS, in order to provide the underground service to the school CEA
requires an easement on the school site as a condition of service, and;

WHEREAS, the subject easement is found to be of no substantial monetary
value to the Municipality.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the Administration is authorized to grant the requested
underground electrical easement to CEA in the following location:

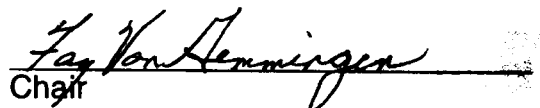
An easement over a portion of Tract A-1, Chinook and Dimond Mears School
Site, per Plat 75-33, on file in the office of the Anchorage District Recorder,
Third Judicial District, State of Alaska, said easement being 20 feet wide,
lying 10.00 feet both sides of the following described centerline:

Beginning at the southwest corner of said Tract A-1; thence N 00° 09' 36" W,
442.85 feet adjoining the west property line of said Tract A-1; thence
N 89° 55' 30" E, 639.19 feet, parallel to the south property line of said
Tract A-1, to the True Point of Beginning; thence east 323.81 feet; thence
south, 149.85 feet; thence S 89° 52' 00" E, 84.71 feet to the end of said
centerline.

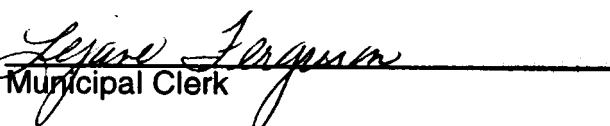
Said easement contains approximately 10,767 square feet, more or less.

Section 2. This resolution shall take effect immediately upon passage and
approval.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 15th day of
August, 2000.


Chair

ATTEST:


Municipal Clerk



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 766-2000

Meeting Date: AUGUST 15, 2000

1 FROM: Mayor

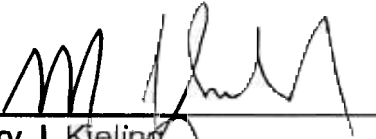
2
3 SUBJECT: Assembly Resolution No. AR 2000-236 __, Regarding Authorization of the
4 Municipality to Grant an Electrical Easement Across a Portion of Chinook
5 and Dimond Mears School Site Located on Arlene Drive and West 88th
6 Avenue, Tax Code #012-284-20
7

8 Chugach Electric Association, Inc. (CEA) has been requested by the Anchorage School
9 District to provide underground electrical service to the temporary relocatable classrooms
10 at Dimond High School located on Arlene Drive and West 88th Avenue. Accordingly, CEA
11 requires an easement within the school site as identified on the attached Exhibit A.
12

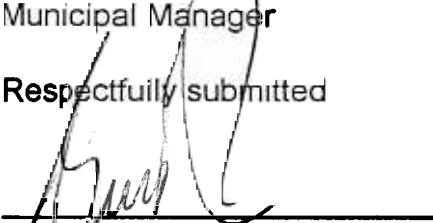
13 THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2000-236 __
14 AUTHORIZING AN ELECTRICAL EASEMENT ACROSS A PORTION OF CHINOOK AND
15 DIMOND MEARS SCHOOL SITE.
16


17 Concurrence:

Recommended by:

18
19
20
21 
22 Harry J. Kielling
23 Municipal Manager

24 Respectfully submitted

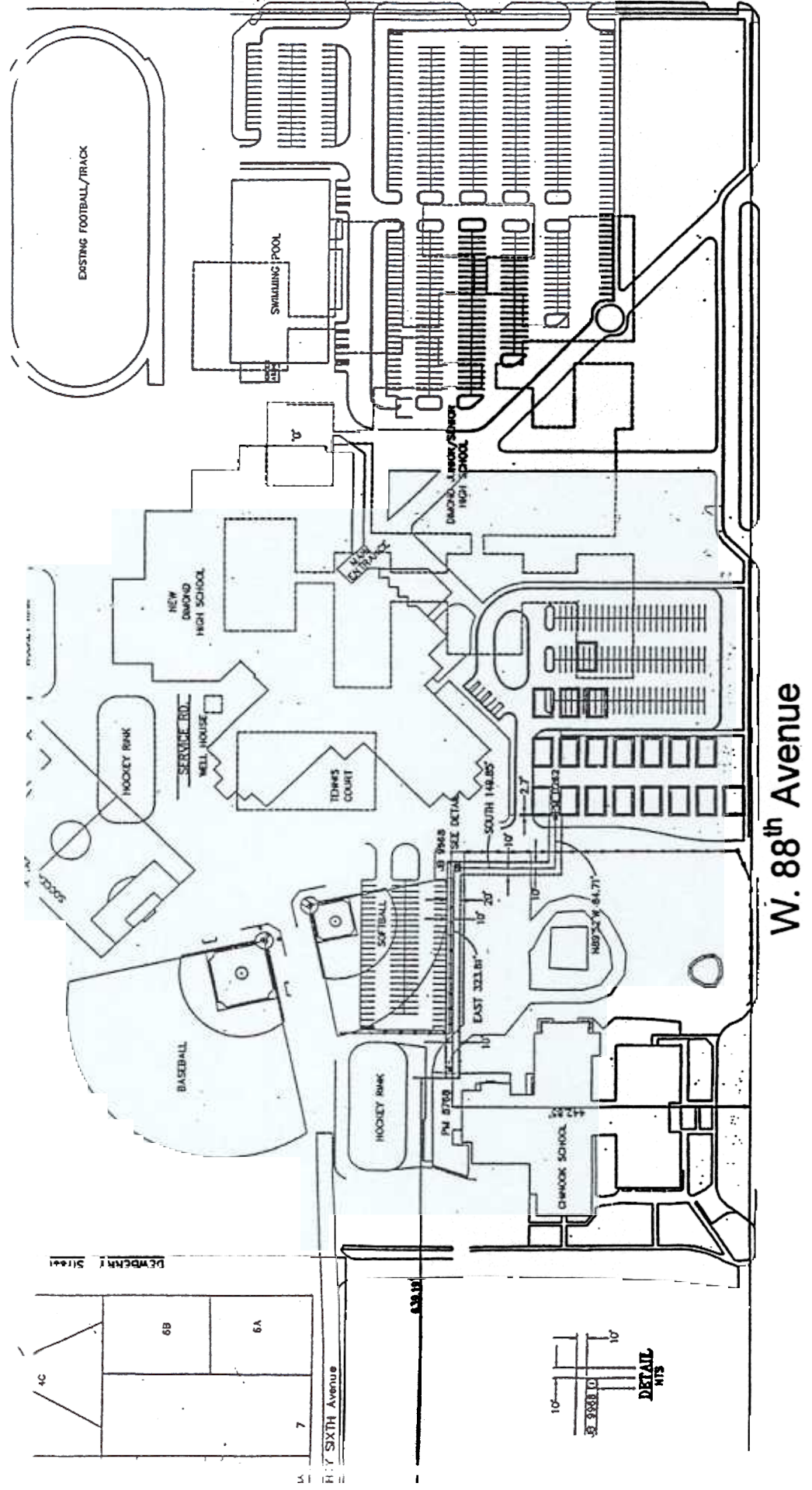
25
26
27 
28 George P. Wuerch
29 Mayor

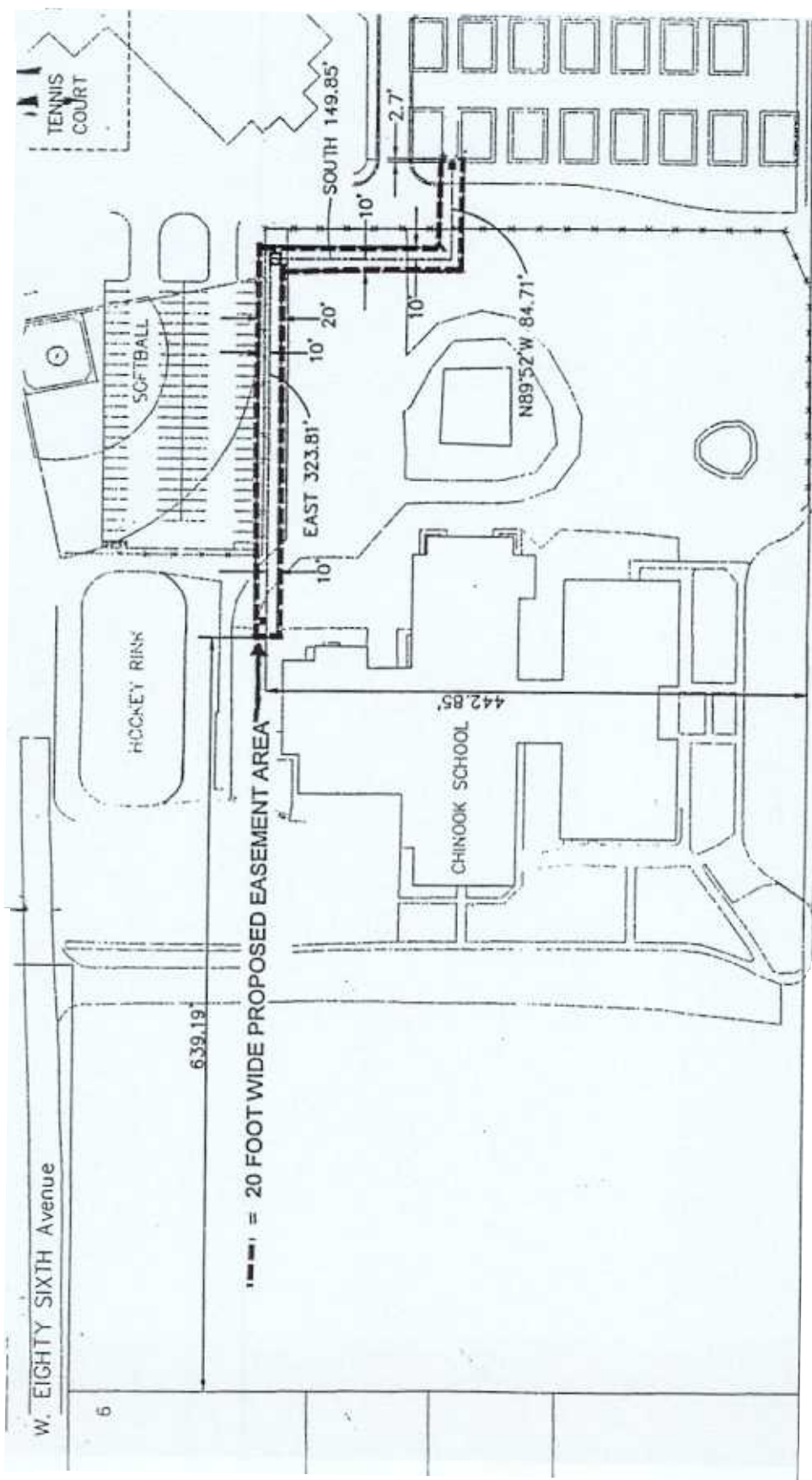

for James P. Fero, Director
Department of Public Works

AR 2000-236

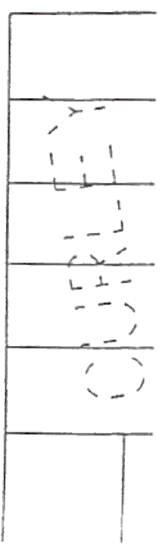
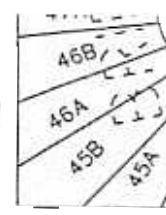
**DIMOND HIGH SCHOOL
U.G. LINE EXTENSION TO RELOCATABLES
RIGHT OF WAY**

SEE LARGER DETAIL ON BACK





W. 88TH AVENUE



**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet**

AK 2000 *236*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A Resolution Authorizing the Municipality to Grant an Electrical Easement on a Portion of Chinook and Dimond Mears School Site Tax Code # 012-284-20	DATE PREPARED July 14, 2000	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME PUBLIC WORKS	DIRECTOR'S NAME James P. Fero	
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Christine Neal, Realty Officer II	HIS/HER PHONE NUMBER 343-8366	
4	COORDINATED AND REVIEWED BY	INITIALS	DATE
<input checked="" type="checkbox"/>	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
<input checked="" type="checkbox"/>	Municipal Manager	<i>JS</i>	<i>7/24/00</i>
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Office of Management & Budget		
	Police		
	Port of Anchorage		
<input checked="" type="checkbox"/>	Public Works	<i>HCTA 7/19</i>	
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater		
	Executive Manager		
	Community Planning & Development		
	Finance, Chief Fiscal Officer		
	Heritage Land Bank		
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
<input checked="" type="checkbox"/>	Other Anchorage School District	<i>RJA</i>	
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: right; font-size: 1.2em;"><i>70. Acwa</i></div>		
6	ASSEMBLY HEARING DATE REQUESTED <div style="text-align: center;"><i>8/15/00</i></div>	7	PUBLIC HEARING DATE REQUESTED <div style="text-align: center;"><i>—</i></div>

RECEIVED
 Office of Municipal Clerk
 AUG 8 2000
 P.O. Box 198650
 Anchorage, AK 99519-0650